File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Poweshik

Office Sought	MARY PAGE	FORM DR-2 (Rev. 07/2007)	DISCLOSURE REPORT
IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Oth Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name		FORM DR-2 (Rev. 07/2007) For Office Use On	DISCLOSURE
IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (4) County Central Committee (5) County Candidate (6) City Candidate (7) Sc Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Candidate Committees ONLY: Candidate Name	2/0/2017	DR-2 (Rev. 07/2007)	
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAG (4) County Central Committee (5) County Candidate (6) City Candidate (7) Sc Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Oth Candidate Committees Only: Candidate Name	C (3)State Party shool Board or Other Political ter Political Subdivision PAC (DR-2 (Rev. 07/2007)	
(4) County Central Committee (5) County Candidate (2) State PAC Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Oth Candidate (Name	C (3)State Party chool Board or Other Political ner Political Subdivision PAC ((Rev. 07/2007) For Office Use On	
11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate (8) County PAC (9) City PAC (10) School Board or Other Committees on Candidate Name	chool Board or Other Political her Political Subdivision PAC (For Office Use On	(CFOR)
CANDIDATE COMMITTEES ONLY: Candidate Name	ontotal Subdivision PAC (·
Candidate Name		I Comm #	18074
Office Sought Dietri	Candidate Name		
Office Sought Dietri	cal Party (if applicable)	Logged In	
Dietri	mocrat	Computer AM	
Foweshick County Supervisor	ct (if Senate or House)	Audited	
	- 336-3598 TELEPHONE	DATE SIG	2008
AM FILING A January 19 REPOI	37.70		
(report date)	TI FOR (1) ELECTION /(2)NO	N-ELECTION YEAR	
CHECK IF AMENDMENT TO REPORT DATED	Indicate by # 2	•	
(You must continue to file reports until a DR-3 is filed.)	which El	& Local Committees, er ection is held	ter County in
STATEMENT OF CASH ON HAND			
ASH ON HAND at the beginning of the reporting period. (Total of all funds committee. This amount MUST be the same as the cash on hand of the last reporting period or must be zero if this is 5.	s held by the at the end	_	_
of the last reporting period or must be zero if this is first report filed ADD TOTAL MONEY TAKEN IN THIS PERIOD	.)\$	307,0	<u>></u>
Schedule A: Cash Contributions total (Attach School L. 1997)			
Schedule A: Cash Contributions total (Attach Schedule A) (*also s Schedule F: Loans Received total (Attach Schedule C)	ee in-kind below)	, <u></u>	
Schedule F: Loans Received total (Attach Schedule F)			
Schedule H: Total Sales of Campaign Property (Attach Schedule H (Schedule H applies to Candidates' Committees Only)	1)		
	SUB-TOTAL\$		
SUBTRACT TOTAL MONEY SPENT THIS PERIOD			
Schedule B: Expenditures total (Attach Schedule B) (**also see del Schedule F: Loan Repayments total (Attach Schedule F)	ots and loans below)	-	
(Attach Schedule F)			
at the end of this reporting period (if final report balance mu	st he zero)	20205	
The Billia (From Schedule D - Attach Schedule D)		307.05	
KIND CONTRIBUTIONS (From Schedule E. Attack C.			
JTSTANDING LOANS (From Schedule F - Attach Schedule E)	\$		
JTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$		
JTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	YES NO	
KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) JTSTANDING LOANS (From Schedule F - Attach Schedule F) JSULTANT BREAKDOWN (Schedule G Attached?) JDIDATE COMMITTEES ONLY: UE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) TE COMMITTEES: Submit a reconciled campaign account bank statemen	\$ —		